# **CHESHIRE EAST COUNCIL**

# Representation Form.

# Responsible Authority.

## **POLICE**

| Your Name                          |                                 |  |  |  |
|------------------------------------|---------------------------------|--|--|--|
| Job Title                          |                                 |  |  |  |
| Postal and email address           | Warri                           | ngton Police Station,                                      |  |  |
|                                    |                                 | Charles Stewart House,                                     |  |  |
|                                    |                                 | seum Street, Warrington, WA1 1NE                           |  |  |
|                                    | 33 1010                         | seum Street, Warnington, WAT TNL                           |  |  |
| Contact telephone number           |                                 |  |  |  |
| Contact telephone number           |                                 |  |  |  |
| Name of the premises you are       | Cill N                          | luseum Schoolroom  |  |  |
|                                    | Siik wuseum schoolioom          |  |  |  |
| making a representation about.     |                                 |  |  |  |
| Address of the magnitude was       | Park Lane Macclesfield SK11 6TJ |  |  |  |
| Address of the premises you are    | Park Lane Macciestield SK11 61J |  |  |  |
| making a representation about.     |                                 |  |  |  |
|                                    |                                 |  |  |  |
| Mainte of the Countries of         | \ \ \ -                         | Disease detail the evidence are edition (1)                |  |  |
| Which of the four licensing        | Yes                             | Please detail the evidence supporting your representation. |  |  |
| Objectives does your               | Or                              | Or the reason for your representation.                     |  |  |
| representation relate to? Please   | No                              | Please use separate sheets if necessary                    |  |  |
| state yes or no.                   |                                 |  |  |  |
| The Prevention of harm to children | Yes                             | See Below  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
| To prevent Public Nuisance         |                                 |  |  |  |
| '                                  |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
| To prevent crime and disorder      |                                 |  |  |  |
| To prevent chine and disorder      |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
| D. I. II. O. C. I                  |                                 |  |  |  |
| Public Safety                      |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
|                                    |                                 |  |  |  |
| Suggested conditions that could be | See Below:                      |  |  |  |
| added to the licence to remedy     |                                 |  |  |  |
| your representation or other       |                                 |  |  |  |
| suggestions you would like the     |                                 |  |  |  |
| Licensing Sub Committee to take    |                                 |  |  |  |
| into account. Please use separate  |                                 |  |  |  |
| sheets where necessary and refer   |                                 |  |  |  |
| to checklist.                      |                                 |  |  |  |
| to offection.                      |                                 |  |  |  |

#### COMMENTS:

### **Protection of Children from Harm**

A "Challenge 25" policy shall be operated at the premises at all times.

The only forms of ID that shall be accepted (at the discretion of the Management) as proof of age are a valid passport, a valid photographic driving licence, a PASS approved proof of age card, HM Services Warrant Card or other reliable photo ID (that has been approved for acceptance by the Police or an Officer of the Local Authority)

Publicity materials notifying customers of the operation of the "Challenge 25" scheme shall be displayed at the premises.

The Designated Premises Supervisor or Premises Licence Holder shall operate and maintain an up-to-date Register of Refusals of Sale of Alcohol, indicating the date, time and reason for refusal which shall be made available for inspection by Local Authority Officers and the Police.

The DPS or other responsible person shall check and sign the register once a week.

Alternatively an electronic point of sale refusals log shall be kept.

A documented training programme shall be introduced for all staff in a position to sell, serve or deliver alcohol. A written record for each member of staff shall be kept of the content of such training and shall be made available for inspection at the request of Local Authority Officers and Police.

The DPS or Premises Licence Holder shall conduct six monthly training reviews with all members of staff authorised to sell, serve or deliver alcohol in order to reinforce the training and to promote best practice. A written record for each member of staff shall be kept of the content of such reviews and shall be made available for inspection at the request of Local Authority Officers and Police.

A list of persons authorised to sell alcohol shall be kept on site and made available for inspection at the request of Local Authority Officers and Police.

Clearly visible signage is to be displayed at the entrances and at points of sale indicating it is illegal to sell alcohol to people under the age of 18.

All other steps offered are welcome and acceptable to the Police and will assist in promoting all four objectives of the Act.

| Signed: | Date: 07/07/2020 |
|---------|------------------|
|---------|------------------|